

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> <b>ELIZABETH COLBERT BUSCH FOR CONGRESS</b>			
<b>ADDRESS</b> (number and street) PO BOX 21949			
<b>CITY, STATE, and ZIP CODE</b> CHARLESTON SC 29413			
<b>2. NAME OF CANDIDATE</b> ELIZABETH COLBERT BUSCH	<b>3. OFFICE SOUGHT</b> (State and District) House SC 01	<b>4. FEC IDENTIFICATION NUMBER</b> C00541243	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			

  

<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Carrin Mauritz Patman  P.O. Box 50033  Austin TX 78763	Name of Employer Retired  <b>Transaction ID : F6.4473</b> Occupation Retired	Date (month, day, year) 04/30/2013	Amount 2600.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> AMERICAN FEDERATION OF GOVT. EMPL. POLITICAL ACTION COMMITTEE 80 F STREET, NW  WASHINGTON DC 20001	Name of Employer  <b>Transaction ID : F6.4476</b> Occupation	Date (month, day, year) 04/30/2013	Amount 1000.00
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> INTERNATIONAL ASSOCIATION OF HEAT & FROST INSULATORS AND ASBESTOS WORKERS P A C 9602 MARTIN LUTHER KING HIGHWAY  LANHAM MD 20706	Name of Employer  <b>Transaction ID : F6.4482</b> Occupation	Date (month, day, year) 04/30/2013	Amount 1000.00
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> JOINT ACTION COMMITTEE FOR POLITICAL AFFAIRS PO BOX 105  HIGHLAND PARK IL 60035	Name of Employer  <b>Transaction ID : F6.4485</b> Occupation	Date (month, day, year) 04/30/2013	Amount 2000.00
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> LABORERS' INTERNATIONAL UNION OF NORTH AMERICA (LIUNA) PAC 905 16TH ST., N.W. SECOND FLOOR WASHINGTON DC 20006	Name of Employer  <b>Transaction ID : F6.4479</b> Occupation	Date (month, day, year) 04/30/2013	Amount 5000.00

  

<b>SIGNATURE (optional)</b> Claus Busch  <div style="text-align: right;">[Electronically Filed]</div>	<b>DATE</b> 05/01/2013	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
--	---------------------------	--

--	--	--

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)